

County Of Panola

HOLLY GIBBS

TAX ASSESSOR - COLLECTOR

PANOLA COUNTY COURTHOUSE

110 S. SYCAMORE, ROOM 211

CARTHAGE, TEXAS 75633

(903) 693-0340

May 26, 2020

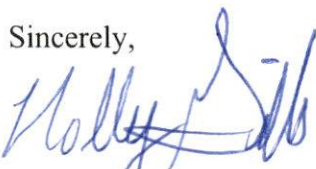
Panola County Commissioners Court
Panola County Courthouse

Gentlemen:

Please record the employment of Kerry Wilson for the position of Deputy Clerk in the Panola County Tax Office, Auto Registration Department, effective June 1, 2020 at the starting salary of \$15.00 per hour. Pending drug test and physical.

Thank you for your continued support and cooperation.

Sincerely,



Holly Gibbs
Tax Assessor- Collector

cc: Joni Reed, County Treasurer
Jennifer Stacy, County Auditor

**NOTICE OF PROPOSED INSTALLATION
PIPELINE AND/OR UTILITY LINES**

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS

Formal notice is hereby given that:

MK Pipeline, LLC

_____ proposes to place a
(COMPANY NAME)

16" _____ line within the Right-of-Way
(PIPE SIZE)

of County Road: 3371 _____ as follows:
(NUMBER OF ROAD)

The proposed pipeline will cross under the indicated roads on the attached sheet.
Installation shall be made by boring a total length of At least 150 feet line in Panola County.

The location and description of the proposed line and appurtenances is more fully shown by the copies of the drawings attached to this notice. The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola County Specifications.

Construction of this line will begin on or after the _____ 1st _____ day of
April, 2020 _____.

FIRM: Landmark Field Services, Inc.

BY: Tyler W. Melton

TITLE: Sr. ROW Agent

ADDRESS: 221 Renaissance St.

Hallsville, TX 75650

PHONE: (940) 353-8002

APPROVAL

June 9, 2020

TO: MK Pipeline, LLC
Attn: Tyler W. Melton
221 Renaissance St.
Hallsville, Texas 75650

RE: **CR #3371**

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **16" line** within the right-of-way of County Road **#3371** as shown by accompanying drawings and notice except as noted below.

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

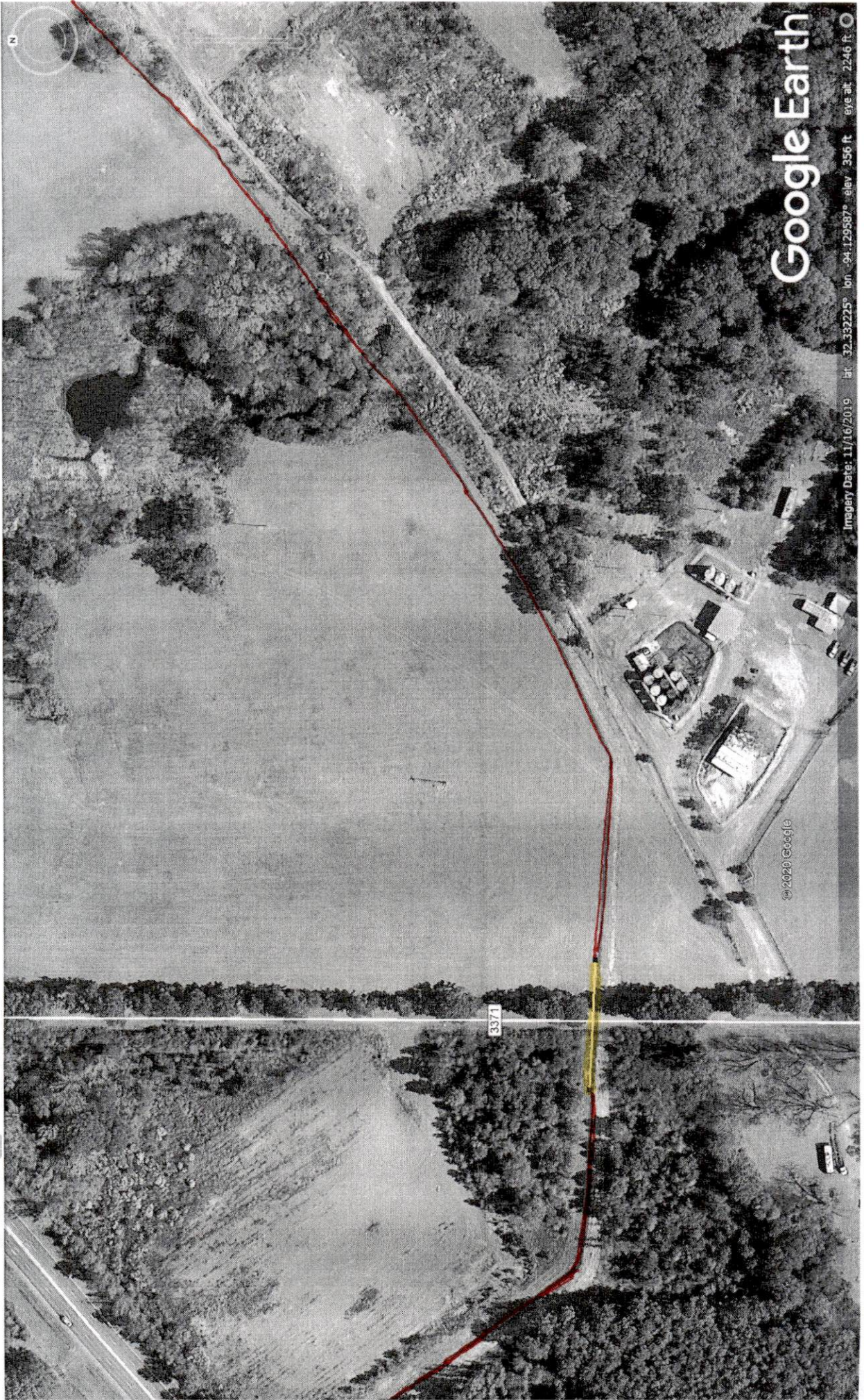
1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved:  _____
COUNTY JUDGE

COMMISSIONERS:

| | |
|-------------|------------------|
| Precinct #1 | Ronnie LaGrone |
| Precinct #2 | David A. Cole |
| Precinct #3 | Craig M. Lawless |
| Precinct #4 | Dale LaGrone |



Google Earth

Imagery Date: 11/16/2019 Lat: 32.332225° Lon: -94.129587° Elev: 356 ft Eye alt: 2246 ft

Form #2201 Rev. 09/2017
Submit to:
SECRETARY OF STATE
Government Filings
Section P O Box 12887
Austin, TX 78711-2887
512-463-6334
512-463-5569 - Fax
Filing Fee: None



STATEMENT OF OFFICER

FILED FOR RECORD
IN MY OFFICE

AT 3:00 O'CLOCK P M

JUN 10 2020

BOBBIE DAVIS
COUNTY CLERK, PANOLA COUNTY, TEXAS
BY B. Davis DEPUTY

Statement

I, Kerry Wilson, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: Panola County Tax Office/Auto Registration Deputy Clerk

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 6-1-2020

A handwritten signature in cursive script, appearing to read "Kerry Wilson".
Signature of Officer

Form #2204 Rev 9/2017

Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
FAX 512-463-5569
Filing Fee: None



OATH OF OFFICE

This space reserved for office use
FILED FOR RECORD
IN MY OFFICE

AT 3:00 O'CLOCK P M

JUN 10 2020

BOBBIE DAVIS
COUNTY CLERK, PANOLA COUNTY, TEXAS
BY B. Davis DEPUTY

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,

I, Kerry Wilson, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Panola County Tax Office/Auto Registration Deputy Clerk of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

Handwritten signature of Kerry Wilson in cursive script.

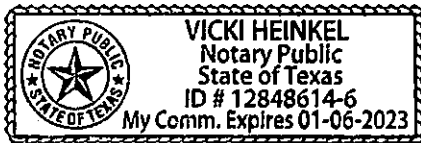
Signature of Officer

Certification of Person Authorized to Administer Oath

State of Texas
County of Panola

Sworn to and subscribed before me on this 1st day of June, 2020.

(Affix Notary Seal,
only if oath
administered by a
notary.)



Handwritten signature of Vicki Heinkel in cursive script.

Signature of Notary Public or
Signature of Other Person Authorized to Administer An
Oath

Vicki Heinkel

Printed or Typed Name

AT _____ O'CLOCK _____ M _____



OFFICIAL BOND AND OATH

Liberty Mutual Surety
Attention: LMS Claims
P.O. Box 34526
Seattle, WA 98124
Phone: 206-473-6210
Fax: 866-540-6837
Email: HOSCL@libertymutual.com
www.LibertyMutualSuretyClaims.com

JUN 10 2020

BOBBIE DAVIS

COUNTY CLERK, PANOLA COUNTY, TEXAS
BY _____ DEPUTY

KNOW ALL PERSONS BY THESE PRESENTS:

Bond Number 999049691That we, Mary Sue Kiperof 811 County Road 407, Carthage, TX 75633as Principal, and, TheOhio Casualty Insurance Company

a corporation duly licensed to do business in the State of Texas, as Surety, are held and firmly bound unto

the Panola County Judge

and/or his/her

successors in the penal sum of Five Thousand Dollars And Zero Cents(\$5,000.00)

), for the payment of which we hereby bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents

SIGNED, SEALED and DATED this 26th day of May, 2020

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH,

That whereas, the above bounden Principal was on the 06/01/20

, duly Appointed

(elected/appointed) to the office of Justice of the Peace Prec 1&4

in and for

PanolaCounty in the State of Texas, for a term commencing on the 1st day of June2020and ending December 31, 2020

NOW THEREFORE, If the said Principal shall faithfully perform and discharge all the duties required of him/her by law as the aforesaid officer, and shall (conditions) faithfully and impartially discharge the duties required by law; and promptly pay to the entitled party all money that comes into the justice's hands during the term of office,

then this obligation shall be void, otherwise to remain in full force and effect

PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above. Any revision of the bond amount shall not be cumulative

PROVIDED, FURTHER, that this bond may be canceled by the Surety by sending written notice to the party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall terminate as in subsequent acts of the Principal

Mary Sue Kiper

BY: Mary Sue Kiper
PrincipalThe Ohio Casualty Insurance Company
Surety

Countersigned

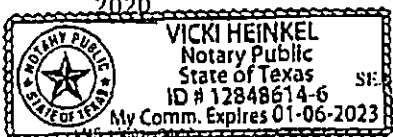
BY: _____
Texas Resident AgentBY: Carrie Thomas
Attorney-in-Fact
Carrie Thomas

ACKNOWLEDGEMENT OF PRINCIPAL

THE STATE OF TEXAS

County of Panola) ssBefore me, Vicki Heinkel, on this day, personally appeared, Mary Sue Kiper

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. Given under my hand and seal of office, at Carthage, Texas, this the 1st day of June, 2020



Vicki Heinkel
Notary Public
Panola County, Texas



Liberty Mutual Surety: National Bond Center
350 E. 96th Street
Indianapolis, IN 46240
(888) 844-2663 Fax: (866) 547-4883

SURETY BOND PACKAGE

Thank you for choosing Liberty Mutual Surety for your bonding business. The enclosed package is a complete set of bond documents. Please file the documents in this bond package that are required by the Obligee. Some documents may not need to be filed.

Please verify the accuracy of all documents thoroughly. For immediate changes or corrections, please contact your Liberty Mutual Surety office listed above.

Use the following checklist to ensure the documents are properly signed and distributed.

- ☐ The principal must sign the bond as the name is printed on the bond form. If the principal is a company, any officer of the company may sign the bond.
- ☐ Carrie Thomas must sign the bond on behalf of the Surety with the name as it is printed on the bond.
- ☐ A Power of Attorney form is included in the bond package. This form should be attached to the bond and filed with the obligee.
- ☐ Principal signature must be notarized.

| OFFICIAL | AMOUNT | TO WHOM PAYABLE | CONDITIONS |
|---|---|--|---|
| District Attorney | \$5,000. | Governor | "in the manner prescribed by law, faithfully pay over all money that he collects or that comes into his hands for the state or a county." |
| County Attorney | \$2,500. | Governor | "faithfully paying over in the manner prescribed by law all money that he collects or receives for any county or the state." |
| County Judge | *\$1,000 - 10,000. | County Treasurer | "pay all money that comes into his hands as county judge to the person or officer entitled to it; pay to the county all money illegally paid to the judge out of county funds; and not vote or consent to pay out county funds for other than lawful purposes." |
| County Clerk | Equal to at least 20% of the maximum amount of fees collected in any year during the term of office preceding the term for which the bond is to be given - \$5,000 minimum \$500,000 maximum | County | "faithfully perform the duties of office" |
| Auditor | \$5,000 or more | County Judge | "faithful performance of the duties of county auditor" |
| County Treasurer | Established by the Commissioner's Court | County Judge | "faithfully execute the duties of office; remit according to law all funds received as county treasurer; and render an account of all funds received to the commissioners court at each regular term of the court." |
| District Clerk | Not less than 20% of the maximum amount of fees collected in any year during the term of office immediately preceding the term of office for which the bond is given, except that the bond may not be in an amount less than \$5,000 nor more than \$100,000. | Governor | "faithfully perform the duties of the office." |
| County Surveyor | Fixed by the Commissioners Court - \$500 minimum \$10,000 maximum | Not Stated (Suggested to County Judge) | "faithful performance of the duties of the office." |
| Hide and Animal Inspector | Set by the Commissioners Court - \$1,000 minimum \$10,000 maximum | County Judge | "well and truly perform the duties of the office." |
| Sheriff | Established by the commissioners court, but - \$5,000 minimum, \$30,000 maximum | Governor | "faithfully perform the duties of office established by law; account for and pay to the person authorized by law to receive them the fines, forfeitures, and penalties the sheriff collects for the use of the state or a county; execute and return when due the process and precepts lawfully directed to the sheriff, and pay to the person to whom they are due or to the person's attorney the funds collected by virtue of the process or precept; and pay to the county any funds illegally paid, voluntarily or otherwise, to the sheriff from county funds." |
| Assessor and Collector of Taxes (State Bond) | "Equal to 5% of the net state collections from motor vehicle sales and use taxes and motor vehicle registration fees in the county during the year ending August 31 preceding the date bond is given - \$2,500 minimum \$100,000 maximum" | Governor | "faithful performance of the person's duties as assessor-collector." |
| Assessor and Collector of Taxes (County Bond) | Equal to 10% of the total amount of county taxes imposed in the preceding tax year - \$100,000 maximum | County Judge | "faithful performance of the person's duties as assessor-collector." |
| County Commissioners | \$3,000. | County Treasurer | "faithfully perform the commissioner's official duties; will reimburse the county for all county funds illegally paid to the commissioner; and will not vote or consent to make a payment of county funds except for a lawful purpose." |
| Justice of the Peace | \$5,000 maximum | County Judge | "faithfully and impartially discharge the duties required by law; and promptly pay to the entitled party all money that comes into the justice's hands during the term of office." |
| Constable | Set by the Commissioners Court - \$500 minimum \$1,500 maximum | Governor | "faithfully perform the duties imposed by law." |

* Sum to be fixed by the Commissioners Court within the limits prescribed by law.

** In counties where Sheriff performs the duties of the Assessor and Collector of Taxes he shall make the bond required of the Assessor and Collector of Taxes.

OATH OF OFFICE

(COUNTY COMMISSIONERS and COUNTY JUDGE)

I, _____, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of

_____ of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrant as may issue to me as fees of office. So help me God.

Signed _____

Sworn to and subscribed before me, at, _____ Texas, this _____ day of _____, _____.

SEAL

Notary Public

_____ County, Texas

OATH OF OFFICE

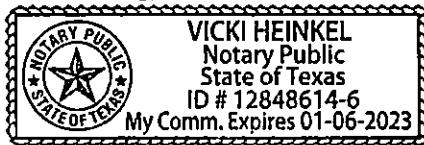
(GENERAL)

I, Mary Sue Kiper, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of

Justice of the Peace, Pcts #1 & #4 of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Signed Mary Sue KiperSworn to and subscribed before me, at, Carthage Texas, this 1st day of June, 2020

SEAL


Vicki Heinkel
Notary Public
Panola County, Texas

THE STATE OF TEXAS

County of Panola } ss

The foregoing bond of Mary Sue Kiper as Justice of the Peace, Pcts #1 & #4 in and for Panola County and State of Texas, this day approved in open Commissioner's Court.

ATTEST:

Panola County ClerkCounty Court Panola CountyDate: June 9, 2020
Bill Ann Jones County Judge,
Panola County, Texas

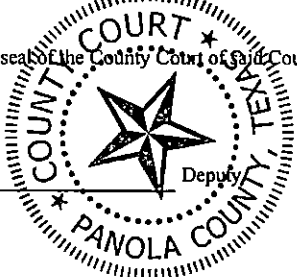
THE STATE OF TEXAS

County of Panola } ss

I, Bobbie Davis, County Clerk, in and for said County, do hereby certify that the foregoing Bond dated the 1st day of June, 2020 with its certificates of authentication, was filed for record in my office the 10th day of June, 2020, at 3:00 o'clock P M., and duly recorded the 10th day of June, 2020, at 3:00 o'clock P M., in the Records of Official Bonds of said County in Volume _____, on page _____ Instrument #9638.

WITNESS my hand and the seal of the County Court of said County, at office in Carthage, Texas, the day and year last above written.

By _____


Bobbie Davis Clerk
County Court Panola County



Liberty Mutual Surety
Attention: LMS Claims
P.O. Box 34526
Seattle, WA 98124
Phone: 206-473-6210
Fax: 866-548-6837
Email: HOSCL@libertymutual.com
www.LibertyMutualSuretyClaims.com

TEXAS IMPORTANT NOTICE

To obtain information or make a complaint:

You may call toll-free for information or to make a complaint at:

206-473-6210

You may also write to:

Liberty Mutual Surety Claims

P.O. Box 34526

Seattle, WA 98124

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at 1-800-252-3439.

You may write the Texas Department of Insurance Consumer Protection (111-1A)

P. O. Box 149091

Austin, TX 78714-9091

FAX: (512) 490-1007

Web: <http://www.tdi.texas.gov>

E-mail: ConsumerProtection@tdi.texas.gov

PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim you should first contact the agent or call 1-800-843-6446. If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document.

TEXAS AVISO IMPORTANTE

Para obtener informacion o para someter una queja:

Usted puede llamar al numero de telefono gratis para informacion o para someter una queja al:

206-473-6210

Usted tambien puede escribir a:

Liberty Mutual Surety Claims

P.O. Box 34526

Seattle, WA 98124

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al 1-800-252-3439.

Puede escribir al Departamento de Seguros de Texas Consumer Protection (111-1A)

P. O. Box 149091

Austin, TX 78714-9091

FAX # (512) 490-1007

Web: <http://www.tdi.texas.gov>

E-mail: ConsumerProtection@tdi.texas.gov

DISPUTAS SOBRE PRIMAS O RECLAMOS:

Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el agente o primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI)

UNA ESTE AVISO A SU POLIZA:

Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

The Ohio Casualty Insurance Company

POWER OF ATTORNEY

Principal: Mary Sue Kiper

Agency Name: Richard H. Thomas Inc.

Bond Number: 999049691

Obligee: Panola County Judge

Bond Amount: (\$5,000.00) Five Thousand Dollars And Zero Cents

KNOW ALL PERSONS BY THESE PRESENTS: that The Ohio Casualty Insurance Company, a corporation duly organized under the laws of the State of New Hampshire (herein collectively called the "Company"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint Carrie Thomas in the city and state of Carthage, TX, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Company in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of the Company has been affixed thereto this 26th day of September, 2016.



The Ohio Casualty Insurance Company

By:

David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 26th day of September, 2016, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of The Ohio Casualty Insurance Company and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 28, 2021
Member, Pennsylvania Association of Notaries

By:

Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-law and Authorizations of The Ohio Casualty Insurance Company, which is now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature or electronic signatures of any assistant secretary of the Company or facsimile or mechanically reproduced or electronic seal of the Company, wherever appearing upon a certified copy of any power of attorney or bond issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, of The Ohio Casualty Insurance Company do hereby certify that this power of attorney executed by said Company is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Company this 26th day of May, 2020.



By:

Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.



Liberty Mutual Surety: National Bond Center
350 E. 96th Street
Indianapolis, IN 46240
(888) 844-2663 Fax: (866) 547-4883

TRANSACTION REPORT

| | | |
|-------------------|-------------------------|-------------------------------------|
| Transaction Date: | May 26, 2020 | |
| Preparer Name: | Carrie Thomas | Agency Name: Richard H. Thomas Inc. |
| Preparer Email: | carrie@pattersonins.com | Agency Code: 973395 |

| | |
|--|---|
| Principal: Mary Sue Kiper 811 County Road 407 Carthage, TX 75633 | Obligee: Panola County Judge 110 S. Sycamore Carthage, TX 75633 |
|--|---|

Underwriting Information:
Bond is freely written

Bond Information:

| | |
|---|---|
| Bond Number: 999049691 | Effective Date: June 1, 2020 |
| Bond Amount: \$5,000.00 | Expiration Date: December 31, 2020 |
| Renewal Type: Renewable (by new bond) | Cancel Days: 30 Days |
| Renewal Billing Method: Direct Bill Renewal Term | Class Code: S113 |
| (Months): 24 | Underwriting Paper: The Ohio Casualty Insurance Company |
| Renew Automatically: Yes | Bond Rating State: Texas |
| Description of Bond: Justice of the Peace Pct 1&4 | |

Invoiced To:

Panola County
110 S. Sycamore
Carthage, TX 75633

Renewal Billing Information:

Panola County
110 S. Sycamore
Carthage, TX 75633

Remarks:

Premium Information:

Bond Premium: \$100.00
Total Premium Due: \$100.00

This bond is a direct billed bond. It is the applicant's responsibility to ensure payment is received in full for this new business. Payment must be received within 20 days from the date this bond was issued. If payment is not received in full, this bond may be subject to cancellation. Bond(s) changes are available for your agency through <https://agents.libertymutualsurety.com>

Mail Payment To:

Liberty Mutual Insurance Company
25761 Network Place
Chicago, IL 60673-1257

PANOLA COUNTY
2020
BUDGET AMENDMENT #12

We hereby amend the Panola County Budget for the Fiscal Year 2020 as set forth above according to the procedures outlined under Local Government Code, Chapter 111, Subchapter A Sections 111.010 (c), (d). A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2020.

Signed on this 9th day of June, 2020.

Lee Ann Jones
County Judge

Ronnie La Grone
Commissioner Precinct # 1

Paul Ace
Commissioner Precinct # 2

Cy M. [Signature]
Commissioner Precinct # 3

Dale Talton
Commissioner Precinct # 4

Passed and approved by the Commissioners Court of Panola County on the 9th day of June, 2020 as the same appears on file in the office of the County Clerk of Panola County.

Barbara [Signature]
County Clerk



June 9, 2020



Panola County, Texas

Budget Adjustment Register

Adjustment Detail

Packet: GLPKT14982 - 06/09/2020 ADJ #12

| Adjustment Number | Budget Code | Description | Adjustment Date |
|-------------------|---------------------------|------------------------|-----------------|
| BA0001179 | 2020 COUNTY BUDGET JAN... | 665- COMPUTER PURCHASE | 6/9/2020 |

Summary Description:

| Account Number | Account Name | Adjustment Description | Before | Adjustment | After |
|-------------------------------|-----------------------|------------------------|----------|------------|----------|
| 100-665-54260 | TRAVEL | 665- COMPUTER PURCHASE | 4,000.00 | -712.00 | 3,288.00 |
| June: | -712.00 | | | | |
| 100-665-55270 | FURNITURE & EQUIPMENT | 665- COMPUTER PURCHASE | 1,000.00 | 712.00 | 1,712.00 |
| June: | 712.00 | | | | |

| Adjustment Number | Budget Code | Description | Adjustment Date |
|-------------------|---------------------------|---------------|-----------------|
| BA0001180 | 2020 COUNTY BUDGET JAN... | 621- ROAD OIL | 6/9/2020 |

Summary Description:

| Account Number | Account Name | Adjustment Description | Before | Adjustment | After |
|-------------------------------|---------------------------|------------------------|------------|------------|------------|
| 200-621-54080 | CONTINGENCY | 200- PCT 1 ROAD OIL | 99,667.00 | -7,000.00 | 92,667.00 |
| June: | -7,000.00 | | | | |
| 200-621-55280 | ROAD OIL PRE MIX & GRAVEL | 200- ROAD OIL | 269,000.00 | 7,000.00 | 276,000.00 |
| June: | 7,000.00 | | | | |

| Adjustment Number | Budget Code | Description | Adjustment Date |
|-------------------|---------------------------|------------------------|-----------------|
| BA0001181 | 2020 COUNTY BUDGET JAN... | 623- PARTS AND REPAIRS | 6/9/2020 |

Summary Description:

| Account Number | Account Name | Adjustment Description | Before | Adjustment | After |
|-------------------------------|-------------------|------------------------------|------------|------------|------------|
| 200-623-53570 | PARTS AND REPAIRS | 200- PARTS AND REPAIRS | 30,000.00 | 10,000.00 | 40,000.00 |
| June: | 10,000.00 | | | | |
| 200-623-54080 | CONTINGENCY | 200- PCT 3 PARTS AND REPAIRS | 153,558.00 | -10,000.00 | 143,558.00 |
| June: | -10,000.00 | | | | |

| Adjustment Number | Budget Code | Description | Adjustment Date |
|-------------------|---------------------------|---------------------|-----------------|
| BA0001182 | 2020 COUNTY BUDGET JAN... | 623- PCT 3 ROAD OIL | 6/9/2020 |

Summary Description:

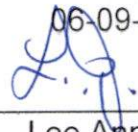
| Account Number | Account Name | Adjustment Description | Before | Adjustment | After |
|-------------------------------|---------------------------|------------------------|------------|-------------|------------|
| 200-623-54080 | CONTINGENCY | 200- PCT 3 ROAD OIL | 153,558.00 | -143,000.00 | 10,558.00 |
| June: | -143,000.00 | | | | |
| 200-623-55280 | ROAD OIL PRE MIX & GRAVEL | 200- PCT 3 ROAD OIL | 269,185.00 | 143,000.00 | 412,185.00 |
| June: | 143,000.00 | | | | |

Summary

| Budget | Budget Description | Account | Account Description | Before | Adjustment | After |
|--------|-----------------------|-------------------------------|---------------------------|------------|-------------|------------|
| 2020 | 2020 COUNTY BUDGET JA | 100-665-54260 | TRAVEL | 4,000.00 | -712.00 | 3,288.00 |
| | | 100-665-55270 | FURNITURE & EQUIPMENT | 1,000.00 | 712.00 | 1,712.00 |
| | | 200-621-54080 | CONTINGENCY | 99,667.00 | -7,000.00 | 92,667.00 |
| | | 200-621-55280 | ROAD OIL PRE MIX & GRAVEL | 269,000.00 | 7,000.00 | 276,000.00 |
| | | 200-623-53570 | PARTS AND REPAIRS | 30,000.00 | 10,000.00 | 40,000.00 |
| | | 200-623-54080 | CONTINGENCY | 153,558.00 | -153,000.00 | 558.00 |
| | | 200-623-55280 | ROAD OIL PRE MIX & GRAVEL | 269,185.00 | 143,000.00 | 412,185.00 |
| | | 2020 Total: | | 826,410.00 | 0.00 | 826,410.00 |
| | | Grand Total: | | 826,410.00 | 0.00 | 826,410.00 |

APPROVED

06-09-2020



Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME:

Kevin Lake

POSITION:

Sheriff

DEPARTMENT:

Panola Co. Sheriff's Office

DATE:

May 26, 2020

CONFERENCE:

Sheriff's Assoc. of Texas Training Conference

LOCATION:

Fort Worth, Texas

DATES:

July 25, 2020 to July 28, 2020

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

4

Does the conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? _____

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Relatable training